

# **Notice of References Cited**

Application/Control No.

09/759,887

Applicant(s)/Patent Under

Reexamination

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Examiner

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Art Unit

2642

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## **U.S. PATENT DOCUMENTS**

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	B	US-5,130,982	07-1992	Ash et al.	370/352
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## **NON-PATENT DOCUMENTS**

*		Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)
	U	
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\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)

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